



**STATE OF NEVADA**

04/10/2019

**\*\*\*NOTICE OF AWARD\*\*\***

*A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor do not become effective unless and until approved by the Board of Examiners.*

<b>Solicitation:</b>	<b>99SWC-S490</b>
<b>Title:</b>	<b>Fleet, Alternate Fuel and Police Vehicles</b>
<b>Using Agency:</b>	<b>Statewide Contracts</b>

<b>Vendor:</b>	<b>Findlay Chevrolet</b>	<b>Awarded Amount:</b>	<b>\$0.00</b>
<b>Contract Begin Date:</b>	<b>07/01/2019</b>	<b>Contract End Date:</b>	<b>06/30/2021</b>
<b>Vendor:</b>	<b>Champion Chevrolet</b>	<b>Awarded Amount:</b>	<b>\$0.00</b>
<b>Contract Begin Date:</b>	<b>07/01/2019</b>	<b>Contract End Date:</b>	<b>06/30/2021</b>
<b>Vendor:</b>	<b>Carson Dodge Chrysler, Inc</b>	<b>Awarded Amount:</b>	<b>\$0.00</b>
<b>Contract Begin Date:</b>	<b>07/01/2019</b>	<b>Contract End Date:</b>	<b>06/30/2021</b>
<b>Vendor:</b>	<b>McCandless International Trucks Inc.</b>	<b>Awarded Amount:</b>	<b>\$0.00</b>
<b>Contract Begin Date:</b>	<b>07/01/2019</b>	<b>Contract End Date:</b>	<b>06/30/2021</b>
<b>Vendor:</b>	<b>Michael Hohl Motors</b>	<b>Awarded Amount:</b>	<b>\$0.00</b>
<b>Contract Begin Date:</b>	<b>07/01/2019</b>	<b>Contract End Date:</b>	<b>06/30/2021</b>
<b>Vendor:</b>	<b>Reno Buick GMC Cadillac</b>	<b>Awarded Amount:</b>	<b>\$0.00</b>
<b>Contract Begin Date:</b>	<b>07/01/2019</b>	<b>Contract End Date:</b>	<b>06/30/2021</b>



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<b>Vendor:</b>	<i>Carson City Toyota</i>	<b>Awarded Amount:</b>	<i>\$0.00</i>
<b>Contract Begin Date:</b>	<i>07/01/2019</i>	<b>Contract End Date:</b>	<i>06/30/2021</i>
<b>Vendor:</b>	<i>Jones-West Ford</i>	<b>Awarded Amount:</b>	<i>\$0.00</i>
<b>Contract Begin Date:</b>	<i>07/01/2019</i>	<b>Contract End Date:</b>	<i>06/30/2021</i>
<b>Vendor:</b>	<i>ABC Hyundai</i>	<b>Awarded Amount:</b>	<i>\$0.00</i>
<b>Contract Begin Date:</b>	<i>07/01/2019</i>	<b>Contract End Date:</b>	<i>06/30/2021</i>
<b>Vendor:</b>	<i>Henderson Nissan</i>	<b>Awarded Amount:</b>	<i>\$0.00</i>
<b>Contract Begin Date:</b>	<i>07/01/2019</i>	<b>Contract End Date:</b>	<i>06/30/2021</i>
<b>Vendor:</b>	<i>Creative Bus Sales, Inc.</i>	<b>Awarded Amount:</b>	<i>\$0.00</i>
<b>Contract Begin Date:</b>	<i>07/01/2019</i>	<b>Contract End Date:</b>	<i>06/30/2021</i>

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***This Notice of Award has been posted in the following locations:***

State Library and Archives	100 N. Stewart Street	Carson City
State Purchasing	515 E. Musser Street	Carson City
Blasdel Building	209 E. Musser Street	Carson City

*Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.*

***NOTE: This notice shall remain posted until April 20, 2019***